



## SCHOLARSHIP APPLICATION

Date \_\_\_\_\_

Parent/Guardian name \_\_\_\_\_

Student's name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

A limited number of scholarships are available based on financial need and the desire and commitment of the student. The scholarship will cover \$15.00 of the \$20.00 lesson fee with the student responsible for the remaining \$5.00. Consistent and timely lesson attendance and regular practice will be required.

### DESIRE AND COMMITMENT QUALIFICATIONS

(The following is to be filled in by the student.)

Why are music or art lessons important to you?

I am willing to practice regularly according to my teacher's recommendation.

I will attend all scheduled lessons and arrive ready to begin on time.

Student signature \_\_\_\_\_

(The following is to be filled in by the **parent/guardian**.)

Lessons are a family commitment. Parents play a key role in a student's success, encouraging regular, consistent practice and attendance at all lessons.

I will be responsible to see that my child arrives at his lessons prepared and on time.

Parent/Guardian signature \_\_\_\_\_

### FINANCIAL NEED QUALIFICATIONS

The student qualifies for free or reduced school lunches (see page 3 of this application).

Yes \_\_\_\_\_ No \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_

Mail completed form to:

Vivace Arts  
The Ripley Church  
4130 Edwards Rd.  
Greenwich, OH 44837-9418

Applications for the 2018-2019 already are being accepted and will be considered in the order in which they are received. Please read carefully and complete all sections of the application; incomplete applications will not be considered.



**United States Department of Agriculture (USDA)  
INCOME ELIGIBILITY GUIDELINES  
Effective July 1, 2018 through June 30, 2019**

Households with total incomes less than or equal to the values below are eligible for free or reduced -price meals.

HOUSEHOLD SIZE	FREE					REDUCED				
	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$15,782	\$1,316	\$658	\$607	\$304	\$22,459	\$1,872	\$936	\$864	\$432
2	21,398	1,784	892	823	412	30,451	2,538	1,269	1,172	586
3	27,014	2,252	1,126	1,039	520	38,443	3,204	1,602	1,479	740
4	32,630	2,720	1,360	1,255	628	46,435	3,870	1,935	1,786	893
5	38,246	3,188	1,594	1,471	736	54,427	4,536	2,268	2,094	1,047
6	43,862	3,656	1,828	1,687	844	62,419	5,202	2,601	2,401	1,201
7	49,478	4,124	2,062	1,903	952	70,411	5,868	2,934	2,709	1,355
8	55,094	4,592	2,296	2,119	1,060	78,403	6,534	3,267	3,016	1,508
Each Additional Member Add	+5,616	+468	+234	+216	+108	+7,992	+666	+333	+308	+154

**INCOME CONVERSION:**

**Weekly Income** x 52 = Annual income  
**Every 2 Weeks Income (Every other week, Bi-weekly)** x 26 = Annual income  
**Twice a Month Income (Bi-monthly)** x 24 = Annual income

THIS CHART IS TO BE USED BY INSTITUTIONS, SCHOOLS, CENTERS AND SPONSORING ORGANIZATIONS TO APPROVE AND CATEGORIZE COMPLETE APPLICATIONS FOR FREE AND REDUCED-PRICED MEALS.

This institution is an equal opportunity provider.